



## State Offices of Rural Health (SORH) FY 24 NCC Instructions Webinar

January 25<sup>th</sup>, 2024

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Vision: Healthy Communities, Healthy People



## **Presentation Overview**

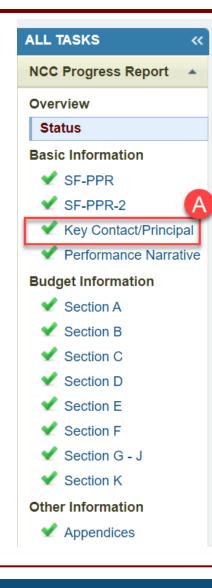
- Background Information
- Progress Report Instructions
  - Performance Narrative
  - Appendices (including Work Plan and Budget)
- Technical Assistance Resources
- Questions





## Background

- NCC Progress Report serves as basis for continued funding and is a streamlined review process.
- Reporting Period: July 1, 2023 June 30, 2024
- FY 2024 is the fourth year of a five-year project period (July 1, 2021 June 30, 2026)
- Instructions were released in the HRSA EHBs on January 2<sup>nd</sup>, 2024.
- Application deadline in the HRSA EHB is March 1<sup>st</sup>, 2024 at 11:59pm ET







## **Progress Report: Performance Narrative**

#### **Performance Narrative Includes:**

- Provide FY23 progress on activities (i.e., July 1, 2023 June 30, 2024)
- Noteworthy Accomplishments
- Any actions taken to address Health Equity
- Significant Changes/Challenges
- Plan for Upcoming budget year (i.e., July 1, 2024 June 30, 2025)







## **Progress Report: Performance Narrative**

#### Performance Narrative Requirements:

- Comprehensive overview of project and documentation of project activities and accomplishments
- Report on each of the core elements with new paragraph for each core element.
- Narrative must align with Work Plan (blueprint for narrative) and must be numbered the same.
- Not to exceed **10 pages** (appendices do not count)
- Narrative, portrait format
- Reminder: the Progress Report is not a vehicle for a change in scope or budget.





## **New "Key Contacts/Principal" Form**

All principals involved in the project must be listed on the form. The Principal Investigator/Project Director must always be listed on the Key Contact/Principal form. This form includes two sections:

- Key Contact/Principal Information
  - Grantees have the option to add, delete, or update contact information for key contacts/principal (no max limit).
  - Requires at least one key contact listed to complete the form (i.e., the project director or principal must be listed).
  - A pre-populated list of key contacts may be available to select from if this information was provided in their last awarded application.
- **Biographical Sketch** this is an *optional* section which allows the grantees to upload/attach bio sketches or resumes.





# **New "Key Contacts/Principal" Form**

• The 2 CFR 180.995 definition of a <u>Principal</u>:

An officer, director, owner, partner, principal investigator, or other person within a participant with management or supervisory responsibilities related to a covered transaction (the Grant);

- A <u>consultant</u> or other person, whether or not employed by the participant or paid with federal funds, who:
  - Is in a position to handle federal funds;
  - Is in a position to influence or control the use of those funds; or,
  - Occupies a technical or professional position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.







## **Appendices**

- Attachment #1 Updated Current FY23 Work Plan in spreadsheet, landscape format
- Attachment #2 Future FY24 Work Plan in spreadsheet, landscape format
- Attachment #3 Budget Justification Narrative that is detailed and covers federal and state matching funds
- Attachment #4 Position Descriptions for all new or revised positions, if applicable
- Attachment #5 Biographical sketches or resumes for any staff hired since last submission, if applicable
- Attachment #6 Other relevant documents





## **Budget**

- Amount should be pre-populated in EHB and same as amount in FY 23 NOA block #13 (Future Support).
- Attach a detailed Budget Justification Narrative that includes and distinguishes between Federal funds versus state matching funds.
- Travel must be itemized into three parts and include number of people and number of days:
  - Airline or mileage for in-state travel
  - Lodging per diem per day
  - Misc. (registration, parking etc.)
- Contractual costs must be itemized and include deliverables







### **Technical Assistance Resources**

- HRSA Project Officer & Program Coordinator
- HRSA EHB Help and Knowledge Base: <u>https://help.hrsa.gov/display/public/EHBSKBFG/Index?IsPop</u> <u>Up=true&IsPopUp=true</u>
- HRSA Call Center: 1-877-464-4772 or CallCenter@hrsa.gov
- http://www.hrsa.gov/grants/manage/index.html
- Chris Saylers at NOSORH: <u>chris.saylers@nosorh.org</u>
- Peer to peer (SORHs)
- <u>sndiangui@hrsa.gov</u> or (301) 443-0876
- Questions?





## **Contact Information**

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FORHP HSD Project Officer Map: <u>https://www.hrsa.gov/ruralhealth/ruralhospitals/regionmap.html</u>

HRSA EHB Contact Center / 877-Go4-HRSA (464-4772)

Web: hrsa.gov/ruralhealth/ Twitter: twitter.com/HRSAgov Facebook: facebook.com/HHS.HR





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